
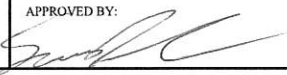


# WEBER COUNTY SUMMARY CONTRACT SHEET

CONTRACT NO. \_\_\_\_\_

The Originating Department and Preliminary Approval Sections must be completed BEFORE submitting contract for the agenda.

ORIGINATING DEPARTMENT			
<b>TYPE OF CONTRACT:</b> <input type="checkbox"/> New <input checked="" type="checkbox"/> Renewal <input type="checkbox"/> Change Order to Contract #			
<b>CONTRACTOR/VENDOR:</b> <u>Utah State Cutter and Chariot Association</u>			
Address: <u>4505 W 15600 N</u>			
Phone: <u>(435)279-0133</u> Contact Person: <u>Mike Udy</u>			
W-9 Attached <input type="checkbox"/> N/A <input checked="" type="checkbox"/> Email: _____			
<b>CONTRACT TITLE:</b> <u>Utah State Chariot Championships</u>			
<b>PURPOSE:</b> <u>To hold 2018 Utah State Chariot Championships.</u>			
<b># OF ORIGINALS ENCLOSED:</b> at least 2 or 1/entity: <u>2</u>		<b>ALL ATTACHMENTS INCLUDED:</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
<b>EFFECTIVE DATE:</b> <u>February 24, 2018</u>		<b>TERMINATION DATE:</b> <u>February 25, 2018</u>	
<b>ORG:</b> <u>1553000</u>	<b>OBJECT:</b> <u>N/A</u>	<b>PROJECT:</b> <u>N/A</u>	
<b>AMOUNT BY YEAR:</b> \$ <u>Revenue</u>		<input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Expenditures	<input checked="" type="checkbox"/> One-Time <input type="checkbox"/> Ongoing
<b>COMMISSION PRESENTER + PHONE #:</b> <u>Duncan Olsen x/8277</u>			
<b>SPECIAL INSTRUCTIONS/COMMENTS:</b> <u>Returning event.</u>			
PRELIMINARY APPROVALS			
DEPARTMENT HEAD	APPROVED BY: _____	DATE APPROVED: _____	RECOMMENDED <input type="checkbox"/> YES <input type="checkbox"/> NO
COUNTY ATTORNEY	APPROVED BY: 	DATE APPROVED: <u>2/21/18</u>	REVISIONS NECESSARY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
PURCHASING:	APPROVED BY: _____	DATE APPROVED: _____	COMPLIES W/ PURCHASING POLICIES <input type="checkbox"/> YES <input type="checkbox"/> NO
COMPTROLLER:	APPROVED BY: 	DATE APPROVED: <u>2/12/18</u>	BUDGET AVAILABLE: <input type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>
<b>COMMENTS:</b> <u>* Needs to mark whether or not Contractor is Subject to worker's Comp.</u>			
COUNTY COMMISSION APPROVAL			
COMMISSION APPROVAL:			DATE APPROVED: _____
<b>VOTING RECORD:</b> Ebert                      Gibson                      Harvey			
COMMENTS:			
<b>RETURN AN ORIGINAL CONTRACT TO THE CLERK/AUDITOR'S OFFICE AFTER ALL SIGNATURES HAVE BEEN OBTAINED</b>			



# GOLDEN SPIKE EVENT CENTER

## LICENSE AGREEMENT

Contracted By: Utah State Cutter and Chariot Association  
Event: Utah State Chariot Championships  
Contact Person: Mike Udy  
Address: 4505 W. 15600 N.  
Garland, UT 84312  
Phone: (435)279-0133

Event Dates: February 24<sup>th</sup> & 25<sup>th</sup>, 2018

1. THIS AGREEMENT, made on October 13<sup>th</sup>, 2017, by and between WEBER COUNTY, hereinafter called the COUNTY and UTAH STATE CUTTER & CHARIOT RACING ASSOCIATION, herein after called LICENSEE.
2. The LICENSEE shall pay \$700 to the COUNTY for the following space and/or service:
  - A. Track and Grandstand @ (\$500/day) \$1000
    - i. Price for 2018 contract will be @ (\$350/day) \$700
  - C. \*Sheriff Security @ (\$55/officer/hour, 2 Deputy, estimated 12 hours/day. Actual hours adjusted on final invoice.)\$1320
  - D. \*Ambulance Services an estimated amount of \$900. (\$75/hour plus 1 hour/day travel time, 12 estimated hours. Actual hours adjusted on final invoice.)
  - E. \*Stalls @ \$15/stall/day. (This rate requires LICENSEE to provide Stall Manager on site and a minimum of 100 event stalls.)

\*Items are additional and are not included in contract price.
3. Additional services or equipment can be purchased and current established rates.
  - A. Catering Service
  - B. Salt
  - C. Tractor Fuel
4. The COUNTY shall provide the following in facilities, services, and equipment:
  - A. Auction Arena @ \$350/day
  - B. GSA Conference Room @ \$74/day
  - C. Data Tix Professional Ticket Printing Service @ \$1,000 value
  - D. TV's in Exhibit Hall and Auction Arena @ \$75/day
  - E. Water Truck @ \$125/day
  - F. Tables and Chairs @ \$6/day/each
  - G. Paging System @ \$25/day
  - H. Communication Radios @ \$10/day/each
  - I. Livestock Panels @ \$10/day/each
5. The LICENSEE will provide the following:
  - A. Event Safety and Security.
  - B. Insurance as required by this contract.
  - C. Replacement cost for any GSEC damaged or unreturned equipment used by LICENSEE.
  - D. Ticket takers, sellers and gate security.
  - E. All track surface prep required for the event. (This includes salt and providing fuel, parts and labor for maintenance of any/all privately owned equipment used for snow removal.)
  - F. Recognize the GOLDEN SPIKE EVENT CENTER as a major sponsor in all advertisement.
6. The LICENSEE shall pay a non-refundable deposit of \$150 on or before December 18<sup>th</sup>, 2017 to execute this contract and hold the specified dates. Any remaining balance due will be paid within ten days following a final invoice.
7. LICENSEE agrees to end this event by 12:00 Midnight the last day of the schedule event, and further agrees to vacate the facility not later than 1:00 a.m. of the next morning. If LICENSEE vacates at a later time, LICENSEE shall pay for an additional day of rent.
8. LICENSEE shall clean up decorations, cartons and large pieces of debris from the above named space before



vacating premises. If LICENSEE fails to do so, the COUNTY shall perform such clean up and LICENSEE shall pay the COUNTY for personnel and related expenses associated with said clean up.

9. The COUNTY reserves the right to provide and serve any and all food, beverage, alcohol or items related to catering. The LICENSEE understands and agrees that absolutely no outside food or beverage will be allowed at this event including outside caterers or commercially delivered food with the exception of COUNTY authorized donated foods or those foods required by LICENSEES employees, volunteers, vendors, contractors or participants due to special dietary needs. The LICENSEE understands that no one shall provide food or beverage for anyone other than themselves. The COUNTY acknowledges the LICENSEES limited ability to monitor and control individual participants and individual attendees bringing food onto the premises. However LICENSEE acknowledges that groups or gatherings of multiple persons are to purchase food and beverage through COUNTY provided services. In the event that the LICENSEE allows groups or gatherings to bring outside food onto the facility, the COUNTY will notify the LICENSEE with notices to cease immediately such activity and remove it from the property. If such activity continues, the LICENSEE agrees that the COUNTY will apply a per incident liquidated damage fee to the final event invoice.
10. The COUNTY reserves the right to take temporary possession and control or evacuate the Premises at any time inclusive of LICENSEE's activity in the Premises where it is deemed necessary for the safety of the general public or any person.
11. In the event that the LICENSEE chooses to; sell tickets to the contracted event, sell non-food concessions on the premises, or sell items at contracted event, LICENSEE shall comply with all required permits, licenses and sales tax requirements for the city, county, and the state.
12. LICENSEE hereby assumes all liability for any claim, injury or damage that occurs in, on, or about the premises used by the LICENSEE or arising out of LICENSEE's performance of this agreement. LICENSEE hereby agrees to indemnify, defend and save harmless Weber County, its officers, agents and employees, from and against any and all claims resulting from all use of premises by the LICENSEE, the LICENSEE's invitees, licensees agents, subcontractors and employees. Furthermore, the LICENSEE shall maintain Commercial General Liability Insurance with a limit of not less than \$1,000,000 per occurrence and name Weber County Corporation as an additional insured. LICENSEE shall provide the COUNTY with a certificate of insurance, verifying coverage at least one week prior to the event.
13. The COUNTY will not be liable for damages due to delay or failure to perform any obligation under this agreement if such delay or failure results directly or indirectly from circumstances beyond the control of such party. Such circumstances shall include, but not be limited to, strikes, disturbances, riots, fire, water damage, flood, severe weather, governmental action, war acts, acts of God, or any other cause similar or dissimilar to the foregoing which are beyond the reasonable control of the party from whom the affected performance was due.
14. WORKER'S COMPENSATION (Please initial the item that applies to your event.):
  - ☐ A. LICENSEES WITH EMPLOYEES AND/OR SUB-CONTRACTORS: LICENSEE agrees to secure worker's compensation insurance for any employee or contractor working to produce this event (Utah Law, 35-I-46).
  - ☐ B. LICENSEES WITHOUT EMPLOYEES AND/OR SUB-CONTRACTORS: LICENSEE certifies that LICENSEE is a sole proprietor or business entity without any employees or sub-contractors, and is therefore not subject to workers compensation insurance requirements. LICENSEE agrees to defend, indemnify and hold harmless the COUNTY from and against any and all workers' compensation claims.
15. LICENSEE agrees not to sublease, transfer or assign this agreement or any part thereof without prior written consent of the COUNTY. This agreement may be amended only by an instrument in writing which is signed by the parties to this agreement. This agreement shall be governed and construed by the laws of the State of Utah.
16. LICENSEE agrees to use GOLDEN SPIKE EVENT CENTER in addition to Weber County Fair Grounds in all advertising.
17. LICENSEE acknowledges that LICENSEE has received a copy of the rules and regulations governing use of the GOLDEN SPIKE EVENT CENTER and agrees that all employees, staff, volunteers, or any individual involved with the promotion or production of LICENSEE's event will be made aware of the rules and regulations and agrees in their behalf to abide by such rules and regulations.

18. SEVERABILITY: It is understood and agreed by the parties that if any part, term or provision of this contract is held by the courts to be illegal or in conflict with any law of the state where made, the validity of the remaining portions of the provisions shall not be affected, and the rights and obligations of the parties shall be construed and enforced as if the contract did not contain the particular part, term, or provision held to be invalid.

19. This agreement constitutes the entire agreement between the COUNTY and the LICENSEE and any prior understanding or representation of any kind preceding the date of this agreement shall not be binding upon either party except to the extent incorporated in this agreement.

In witness of the agreement between them, the parties have executed this agreement at Ogden City, Weber County, Utah, on the day and year first written above.

GOLDEN SPIKE EVENT CENTER

LICENSEE

D O S

DUNCAN OLSEN  
General Manager, GSEC

2-07-18  
Date

Michael Udy

MIKE UDY  
Utah State Cutter & Chariot Association

2-07-18  
Date

WEBER COUNTY, a body, corporate and politic.

Attest:

Ricky Hatch  
CPA, Weber County, Clerk/Auditor

          
Date

WEBER COUNTY COMMISSION           
Date

ex Approved as to form, Civil Department, County Attorney's Office  
     CMap DD DOap      JG ap

(Form Date 11/15)